

# Crawley Borough Council

## Agenda for the Full Council

To: The Mayor and Members of the Council

You are summoned to attend a meeting of the **Full Council** which will be held in the Council Chamber, Town Hall, Crawley, on **Wednesday 1 April 2015 at 7.30 p.m.**

Nightline Telephone No. 07881 500 227



**Head of Legal and Democratic Services**

Please contact Roger Brownings (Legal and Democratic Services Division) if you have any queries regarding this agenda.

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**Emergency procedure for meetings will be circulated to Members and visitors attending this meeting. Please familiarise yourself with these procedures and the location of fire exits.**

### **Duration of the Meeting**

If the business of the meeting has not been completed within two and a half hours (normally 10.00 p.m.), then in accordance with Council Procedure Rule 2.2, the Mayor will require the meeting to consider if it wishes to continue for a period not exceeding 30 minutes. A vote will be taken and a simple majority in favour will be necessary for the meeting to continue. (Following the meeting's initial extension, consideration will be given to extending the meeting by further periods not exceeding 30 minutes in each case).

## **Business - Part A**

### **1. Apologies for Absence**

To receive any apologies for absence.

### **2. Members' Disclosures of Interest**

In accordance with the Council's Code of Conduct, members of the Council are reminded that it is a requirement to declare interests where appropriate.

### **3. Communications**

To receive and consider any announcements or communications.

### **4. Public Question Time**

To answer public questions under Council Procedure Rule 9. The questions must be on matters which are relevant to the functions of the Council, and should not include statements.

One supplementary question from the questioner will be allowed.

Up to 30 minutes is allocated to Public Question Time.

### **5. Minutes**

To approve as a correct record the minutes of the meeting of the Full Council held on 25 February 2015. (The minutes are on pages 1 to 18 in the Book of Minutes Report, which Members will have before them).

### **6. Items for debate (Reserved Items)**

Prior to the introduction of the Reports of the Cabinet, Overview and Scrutiny Commission and Committees (as contained in the Book of Minutes), Members will be given the opportunity to indicate on which items they wish to speak.

These Reserved Items will then be the only matters to be the subject of a debate.

### **7. Reports of the Cabinet, Overview and Scrutiny Commission and Committees**

- (1) To receive the following reports of the meetings of the Cabinet, Overview and Scrutiny Commission and Committees:-

- (a) Development Control Committee – 2 March 2015.
- (b) Governance Committee – 9 March 2015.  
Including Recommendation 1 relating to the Annual Review of the Constitution.
- (c) Audit Committee– 11 March 2015.
- (d) Overview and Scrutiny Commission – 16 March 2015.
- (e) Cabinet – 18 March 2015.

- (2) To adopt the recommendations to full Council, which have not been reserved for debate.

## **8. Reserved Items**

To deal with items reserved for debate, including the recommendation, which have been identified by Members under Agenda Item 6.

Councillors who have reserved items for debate, may speak on an item for no more than 5 minutes.

## **9. Members' Written Questions**

To answer Members' written questions under Council Procedure Rule 10.3.

## **10. Announcements by Cabinet Members**

An opportunity for Cabinet Members to report verbally (if necessary) on issues relating to their Portfolio not covered elsewhere on the agenda and deal with questions relating to these issues.

## **11. Questions to Cabinet Members**

To answer questions to Cabinet Members under Council Procedure Rule 10.1.

Up to 15 minutes is allocated for questions to Cabinet Members.

## **12. Questions to Committee Chairs**

To answer questions to Committee Chairs.

Up to 15 minutes is allocated for questions to Committee Chairs.

## **13. Supplemental Agenda**

Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.

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